



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

JUL 17 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 430860</b>	W.R.I.A. <b>37</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>7/17/91</b>	TIME	ACCEPTED <b>OR</b>
------------------------------------	-----------------------	-------------------------	---------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT  
**GREG R TRUE**

**104408 E 297 PRSE, Kenn. WA 99338**

*new address  
5/20/91*

Bus. Tel. **588-5271 (509)**  
Home Tel. **627-3317 (509)**  
Other Tel.

ADDRESS (STREET)

**PO BOX 668**

(CITY)

**BENTON CITY**

(STATE)

**WA**

(ZIP CODE)

**99320**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>6" (AWELL) 800' DEPTH</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
<b>DOMESTIC SUPPLY. IRRIGATION + COMMERCIAL GREENHOUSE</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	ACRE FEET PER YEAR
CUBIC FEET PER SECOND (CFS)	<b>OR</b>
	GALLONS PER MINUTE (GPM)
	<b>65 GPM</b>
TIMES DURING YEAR WATER WILL BE REQUIRED	
<b>Continuous single domestic supply, irrigation during irrigation season, greenhouse use</b>	
<b>ALL YEAR FOR DOMESTIC USE, SUMMER MONTHS FOR IRRIGATION</b>	
<b>GREEN HOUSE WILL USE WATER ALL YEAR. MORE DURING THE SUMMER FOR COOLING</b>	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
<b>3 PRESENTLY</b>	<b>1 SINGLE FAMILY HOME</b>
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
<b>1985</b>	<b>1993</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
3A. IF IN PLATTED PROPERTY	
LOT	BLOCK
OF (GIVE NAME OF PLAT OR ADDITION)	
<b>See attached</b>	
SECTION	TOWN
RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>Being within the NW 1/4 NW 1/4 Sec. 23 T 8 R 28</b>				<b>Benton</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
<b>YES</b>

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
---------------------------------------------------------------

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM

A REAL ESTATE CONTR

That portion of the Northwest quarter of Section 23, Township 8 North, Range 28 East, W.M., Benton County, Washington, described as follows: Beginning at the North quarter corner of said Section 23; thence South 89°47'52" West 808.33 feet along the North line of said Section 23; thence South 00°05'25" East 1055.34 feet to the TRUE POINT OF BEGINNING; thence South 00°05'25" East 503.98 feet; thence South 88°33'36" West 1136.62 feet; thence North 36°32'53" East 639.28 feet; thence North 88°33'36" East 775.01 feet to the TRUE POINT OF BEGINNING; EXCEPT that portion of said premises lying within Short Plat No. 381, according to the survey thereof recorded July 25, 1977 under Auditor's No. 733130.

TOGETHER WITH easements for ingress and egress and utilities over those easements and cul-d-sacs as shown on the record of survey recorded July 14, 1976, in Volume 1 of recorded surveys, Page 177 under Auditor's File No. 707066.



OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☒

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

(Signature of Landowner)

*Greg R True*

(Date)

7-28-91

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" WELL WITH A 15 HP PUMP OUT PUT 65 GPM. WATER IS PUMPED TO A 16,000 GALLON LINED POND + 3500 GALLON STORAGE TANK FOR THE HOUSE + 1200 SQUARE FOOT GREENHOUSE. PLANS ARE TO EXPAND THE GREENHOUSE IN THE FUTURE. THE HOUSE + GREENHOUSE HAVE 1 HP PUMPS WITH PRESSURE TANKS AND ARE FEED WITH A 1 1/2" LINE OUT OF THE 3500 GAL STORAGE. A 2 HP PUMP PULLS OUT OF THE POND TO SUPPLY 1 MILE OF DRIP LINE + SEVERAL MISC SPRINKLERS

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Greg R True* 6-14-91

APPLICANT'S SIGNATURE

GREG R TRUE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Greg R True* 6-14-91

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 668, Benton City WA 99320

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.



# SECTION MAP

Sec. .... Twp. .... N. R. ....

N

W
E

SEE ATTACHED SECTION MAP

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.  
Indicate traveling directions from nearest town in space below.

G 430860

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.